

## Word Scramble

ryiTitn \_\_\_\_\_

zapietdb \_\_\_\_\_

boer \_\_\_\_\_

dinkgmo \_\_\_\_\_

eeanhv \_\_\_\_\_

negdwdi \_\_\_\_\_

esatf \_\_\_\_\_

gtusse \_\_\_\_\_

nersatvs \_\_\_\_\_

gmeanrt \_\_\_\_\_

sarnkesd \_\_\_\_\_

aioNm \_\_\_\_\_

hutR \_\_\_\_\_

rhpOa \_\_\_\_\_

eiceadddd \_\_\_\_\_

hetmBleeh \_\_\_\_\_

aMob \_\_\_\_\_

ilangee \_\_\_\_\_

laitffhu \_\_\_\_\_

sseuJ \_\_\_\_\_

sihstoreusng \_\_\_\_\_

# LESSONS FOR LAMBS

## THE TWENTIETH WEEK AFTER TRINITY

*The color for the Twentieth Week after Trinity is green.*



Produced by Heidi D. Sias. May be reproduced intact for congregational use only, not to be sold. For further permissions contact hm2345@gmail.com.

Front cover Art (by Ed Riojas) copyright © 2006 by Higher Things. Used by permission. Available from Higher Things through their web store at: <http://www.higherthings.org/store.html>.

Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Catechism excerpts from the 1912 Catechism, other art and all hymns are in the public domain.

Remainder copyright © 2010 Heidi Dawn Sias.

## What to listen for during the service?

In whose name do we begin the service? In whose name have we been baptized and clothed with the white robe of Christ's righteousness?

## **Gospel Reading: Matthew 22:1-14**

*(The Gospel Reading is from the part of the Bible that is about Jesus and his ministry.)*

1 And again Jesus spoke to them in parables, saying, 2 "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, 3 and sent his servants to call those who were invited to the wedding feast, but they would not come. 4 Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' 5 But they paid no attention and went off, one to his farm, another to his business, 6 while the rest seized his servants, treated them shamefully, and killed them. 7 The king was angry, and he sent his troops and destroyed those murderers and burned their city. 8 Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. 9 Go therefore to the main roads and invite to the wedding feast as many as you find.' 10 And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

11 "But when the king came in to look at the guests, he saw there a man who had no wedding garment. 12 And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. 13 Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' 14 For many are called, but few are chosen."

### **Questions to talk about with your parents:**

- 1) To what did Jesus compare the kingdom of heaven?
- 2) The wedding feast is like the feast those in faith will enjoy in heaven. Why didn't the invited guests come to the feast? Why do some people reject God & the faith?
- 3) All people are invited to be a part of the faith, but some do not want it. What did the people in the parable do instead of coming to the wedding feast?
- 4) Some people get too busy and don't care about God. What happened to the people who rejected the invitation in the parable?
- 5) The guest with no wedding garment was cast (thrown) into outer darkness. Where do we get our wedding garment? What did God do through water and Word for us that clothed us in His righteousness?

## **People of the Bible: Naomi & Ruth**

We learn about Naomi and Ruth in the book of Ruth. Naomi was married to Elimelech and had two sons. The family was from Bethlehem but traveled to Moab because there was no food in their homeland. Naomi's two sons got married to women from Moab, Ruth and Orpah. Naomi's husband dies, and then both of her sons also die, leaving Naomi and her two daughter-in-laws alone. Naomi decides to return to Bethlehem but tells her daughters-in-law to stay in their homeland of Moab. Orpah follows her advice, but Ruth promises to stay with Naomi and is dedicated to her mother-in-law. Ruth meets Boaz and Naomi wants them to get married. Ruth and Boaz are married and have a son, whom they dedicate to Naomi so she can continue her family. This son, Obed, later becomes the grandfather of King David who is part of the lineage (family) of Jesus. Matthew mentions Ruth specifically, maybe to hint that Jesus is Savior for all people, not just Israelites. Ruth was a faithful servant of the Lord and dedicated her life to serving her mother-in-law, Naomi. The Lord worked through Naomi and Ruth to continue the lineage of Jesus, who would come to save not only his people, but all people, from their sins.

### **Catechism – Evening Prayer**

*In the evening, when you go to bed, make the sign of the holy cross and say:*

In the name of the Father and of the ✠ Son and of the Holy Ghost. Amen.

*Then, kneeling or standing, repeat the Creed and the Lord's Prayer. If you choose, you may also say this little prayer:*

I thank Thee, my heavenly Father, through Jesus Christ, Thy dear Son, that Thou hast graciously kept me this day; and I pray Thee that Thou wouldst forgive me all my sins where I have done wrong, and graciously keep me this night. For into Thy hands I commend myself, my body and soul, and all things. Let Thy holy angel be with me, that the wicked Foe may have no power over me. Amen.

*Then go to sleep at once and in good cheer.*