

W S T M E S S I A H D K U
 Y E O P I L I H P E S H H
 A L M R S T I O D E F I I
 B P O O W I R L F E T M F
 I I R V L B S U I B I Y Y
 W C R I P O L F S E T R K
 A S O D S T H H A T S R I
 K I W E S N R T R H R O N
 K D R I N K S I R S V W G
 K V U N A T H A N A E L D
 E S O W D E E F M I B K O
 E W T E L H P A D D T A M
 S O P S U O I X N A N Y L

Trinity
 anxious
 drink
 lilies
 tomorrow
 Bartholomew
 Nathanael

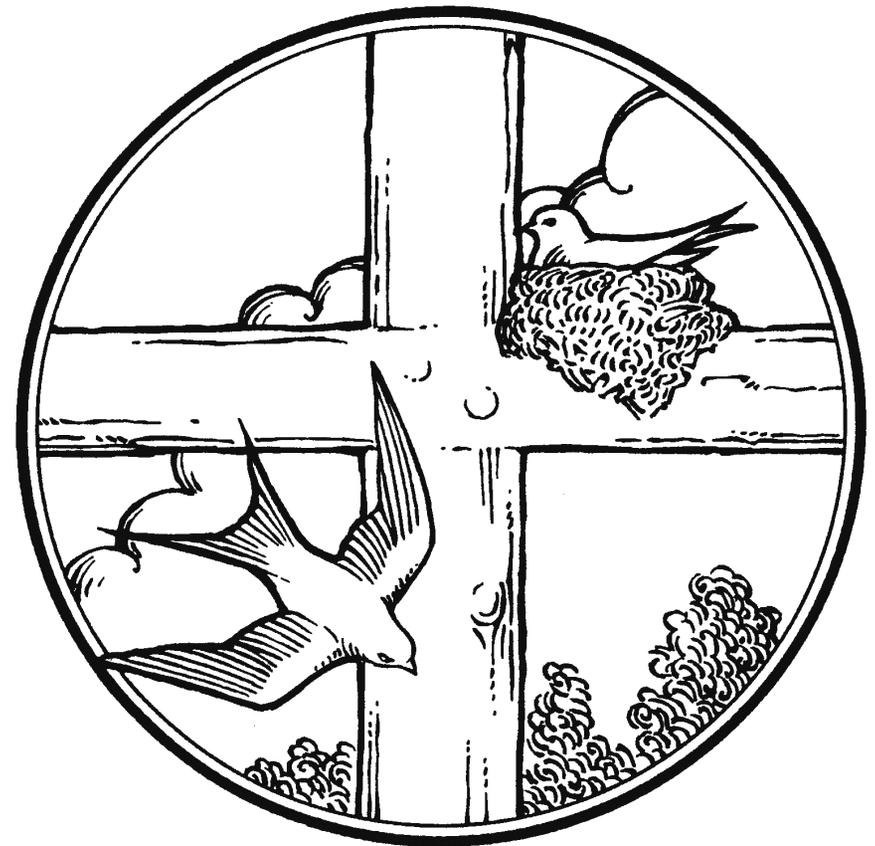
provide
 worry
 birds
 seek
 trust
 disciples
 faithful

serve
 eat
 feed
 kingdom
 Philip
 Bethsaida
 Messiah

LESSONS FOR LAMBS

THE FIFTEENTH WEEK AFTER TRINITY

The color for the Fifteenth Week after Trinity is green.



What to listen for during the service?

Listen for the parts of the service when we ask God to provide us with everything we need. When do we do this?

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Gospel Reading: Matthew 6:24-34

(The Gospel Reading is from the part of the Bible that is about Jesus and his ministry.)

24 [Jesus said,] "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

25 "Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? 26 Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? 27 And which of you by being anxious can add a single hour to his span of life? 28 And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, 29 yet I tell you, even Solomon in all his glory was not arrayed like one of these. 30 But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? 31 Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32 For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. 33 But seek first the kingdom of God and his righteousness, and all these things will be added to you. 34 "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble."

Questions to talk about with your parents:

- 1) What does the word "anxious" mean? What things do you worry about?
- 2) Who takes care of the birds and gives them food?
- 3) What does Jesus teach us in the Gospel today? Do we need to worry about anything?
- 4) Jesus tells us to take care of the things today and not worry about tomorrow. Who gives us what we need now and will take care of the needs for tomorrow too?
- 5) What does Jesus tell us to "seek" so we don't worry about things? How do we do this?

People of the Bible: Philip & Bartholomew

Philip & Bartholomew were both disciples of Jesus. Philip was from Bethsaida like Andrew & Peter, but was called by Jesus to be an apostle in Galilee. Philip knew the Scriptures and recognized Jesus as the one about whom Moses and the prophets wrote. At the Last Supper, Philip asked Jesus to show him the Father. Jesus explained to him that the way to see the Father was to see Jesus and what He was doing. In John 12, we read about how the Greeks came to Philip to ask him to see Jesus, so Philip went and told Jesus. Philip brought Bartholomew (also called Nathanael) to Jesus and Bartholomew also became a disciple of Jesus. Bartholomew is listed as one of the disciples in Matthew, Mark & Luke, and is listed as Nathanael in the book of John. The Bible doesn't tell us much else about Bartholomew. We know that both Philip and Bartholomew were faithful disciples who looked to Christ as the Messiah.

Catechism Corner – "The Sacrament of the Altar"

How can bodily eating and drinking do such great things?

Answer:

It is not the eating and drinking indeed that do them, but the words here written, *Given and shed for you for the remission of sins*; which words, besides the bodily eating and drinking, are the chief thing in the Sacrament; and he that believes these words has what they say and express, namely, the forgiveness of sins.

Draw a picture of the lilies of the field & birds of the air

